



MPLS
June 21, 2022

The Holiest of All

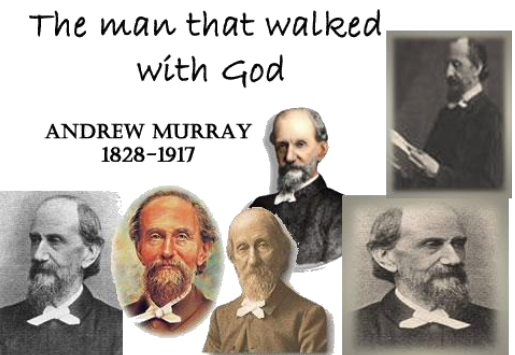
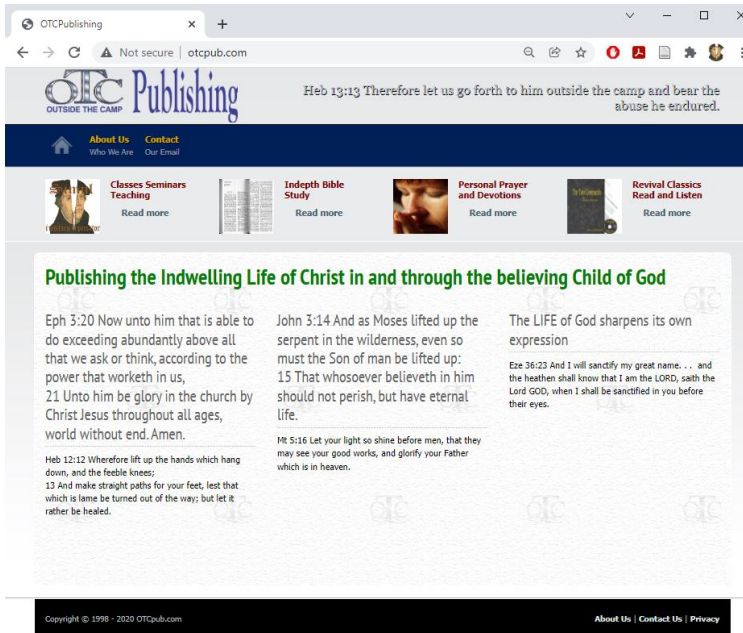
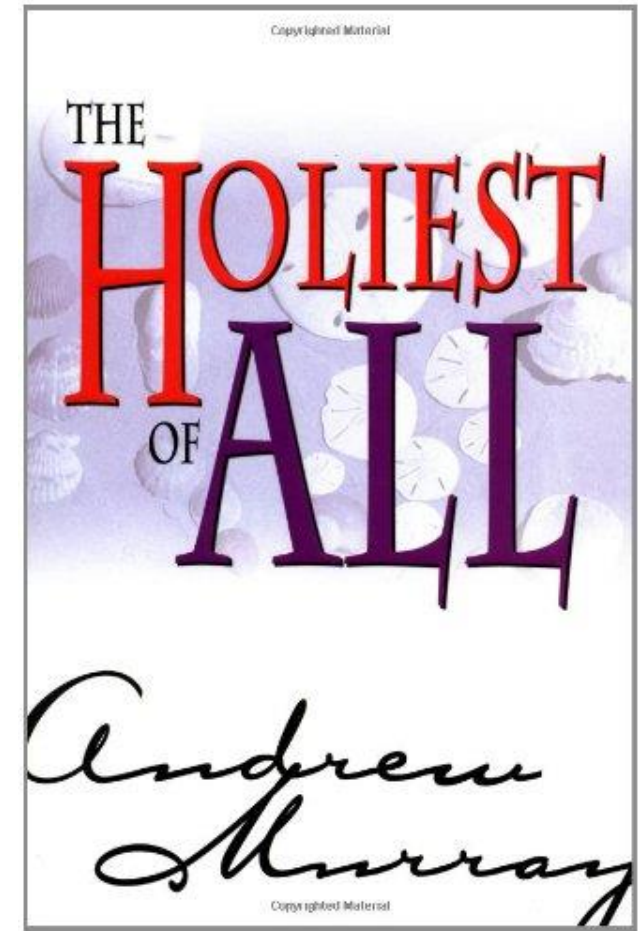
Andrew Murray

Seminar Study: Hebrews

HOA Chapter by Chapter

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points**
- Session Schedule: Next Session Date 7/05/22**
- HOA Seminar Chap 4 The Son – The Glory Of His Work**

Thoughts of NOTE



Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.



An Introduction to the New Testament focuses on historical questions dealing with authorship, date, sources, purpose, destination, and so forth, ensuring that the New Testament books will be accurately understood within historical settings. For each New Testament document, the authors also provide a substantial summary of the book's content, discuss the book's theological contribution to the overall canon, and give an account of current studies on the book, including recent literary and social-science approaches to interpretation.

A Critical INTRODUCTION *to the* NEW TESTAMENT

Interpreting the Message and
Meaning of Jesus Christ
CARL R. HOLLADAY

LINK

Contents

Preface xxiii
 Abbreviations xxvii
 Introduction 1

PART 1 THEOLOGY AND SCRIPTURE

Chapter 1 The New Testament as Theological Writings 7

- Christian Theology: Believing in Christ 10
- The Theological Conversation 13
 - Text and Tradition 14
 - Context 16
 - Interpreter 16
 - Summary 19
- Catalysts for Theological Reflection 20
- Jesus the Catalyst 21
- Summary and Conclusion 21
- Note 23
- Bibliography 23

Chapter 2 The Shape of the Canon 26

- Some Fourth-Century Arrangements 27
- Earlier Arrangements 28
- Later Testimony 30
- Significance of Different Arrangements 32
- Order of Treatment 34
- Notes 37
- Bibliography 38

vii

PART 2 THE GOSPELS: NARRATIVE TRADITIONS ABOUT JESUS

Chapter 3 Relating the Gospels to Each Other 41

- Strategies for Relating the Gospels to Each Other 43
 - Harmonization 43
 - Literary Dependence and Diachronic Reconstruction 44
 - Agreement in Wording 46
 - Sequence of Events 46
 - Differences 47
- Possible Explanations 48
 - Single (or Common) Source Theories 48
 - Miscellaneous Sources 49
 - Literary Dependence Theories 49
- Widely Held Views 51
 - Two Gospel Hypothesis 52
 - Two Source Hypothesis 52
 - Multiple Stage Development Hypothesis 66
 - The Ongoing Debate: Two Gospel or Two Source Hypothesis 66
- The Gospel of John and the Synoptic Gospels 69
 - Similarities between John and the Synoptics 69
 - Traditions Unique to John 70
 - Sources and Theories of Composition 70
- Notes 72
- Bibliography 75
 - Q 79
 - Synopses in English 80
 - Online Resources 81

Chapter 4 From Jesus to the Gospels 82

- Centers of Activity Rather Than Stages of Development 83
- Life Settings in Which the Jesus Tradition Took Shape 84
 - Worship 85
 - Teaching 85
 - Preaching 86
- Literary Forms within the Jesus Tradition 86
 - Sayings and Teachings 87
 - Stories about Jesus 88
 - The Passion Narrative 89
- From the Jesus Tradition to Written Gospel 89
 - Some Considerations 90
 - Writing the First Gospel 92
 - Writing Other Gospels 93
 - Locating the Gospels in Certain Centers 93

viii



CHRIST
LIVES
IN ME!

JESUS
IS MY
LIFE

CHRIST
— IS MY —
LIFE

The Witness
Testimony
Teaching
Of the LIFE of God
in a Human Being

Holiest Of All



Actual put your hands on Resources



Murray HOA

Scripture

Saints

Each Other



***What is He Like
Living Inside Me?***



**Christ in You the Hope of Glory
Christ who is my LIFE**

**The HS IS EDUCATING US ABOUT
THE EXPERIENCE OF HAVING
ETERNAL LIFE**

**Abide in Him Living in You
Learn of the LIFE**

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The Sabbath Rest

Experiential Christianity

God's Interpretive Lens

God now speaks to us by His SON

Prophetically Fulfilled

Scripturally Illustrated



Murray HOA

Hebrews

Ephesians

Colossians

Galatians

1 John

Teaching
 Doctrine
 Exhortation
 LIFE
 Sabbath Rest
 Maturity

Teaching
 Doctrine
 Exhortation
 Filled Fullness
 Of God
 Learned Christ
 Put Off
 Put ON

Teaching
 Doctrine
 Exhortation
 Christ my LIFE
 Put Off
 Put On

Teaching
 Doctrine
 Exhortation
 Heirs
 LIFE
 Put Off
 Put ON
 Walk

Experience of LIFE
 Teaching
 Doctrine
 Exhortation
 LIFE
 Fellowship
 Walk
 Abide
 KNOW

**What is He Like
 Living Inside Me?**



God's Interpretive Lens



**God now speaks to us
by His SON**

**Prophetically Fulfilled
Scripturally Illustrated
Experientially Know**

The Sabbath Rest

Experiential Christianity

1Jo 5:19 We know that we are of God, and the whole world is in the power of the evil one.
20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. ***This is the true God and eternal life.***

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, ***consider Jesus, the apostle and high priest of our confession.***

Heb 4:10 for whoever enters God's rest also ceases from his labors as God did from his. 11 ***Let us therefore strive to enter that rest,*** that no one fall by the same sort of disobedience.

Heb 10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way which he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 ***let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.***

Heb 12:12 ***Therefore lift*** your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

Must go to End

Heb 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity.

CONTENTS.



THE EPISTLE	PAGE I
INTRODUCTION	19

FIRST HALF-DOCTRINAL.—Chap. i.-x. 18.

The Son of God the Mediator of the Better Covenant.

THE THEME.—i. 1-3.

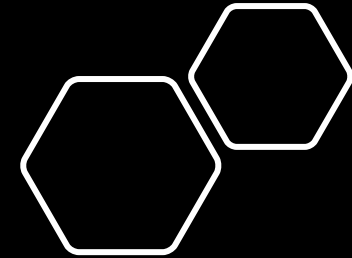
The Glory of the Son in His Person and Work.

NO.	CHAP. VER.	PAGE
I.	i.—1. The Son—in whom God hath spoken	31
II.	2. The Son—more than the Prophets	35
III.	3. The Son—the glory of His Person	39
IV.	3. The Son—the glory of His Work	43

FIRST SECTION.—i. 4-14.

The Son of God more than the Angels.

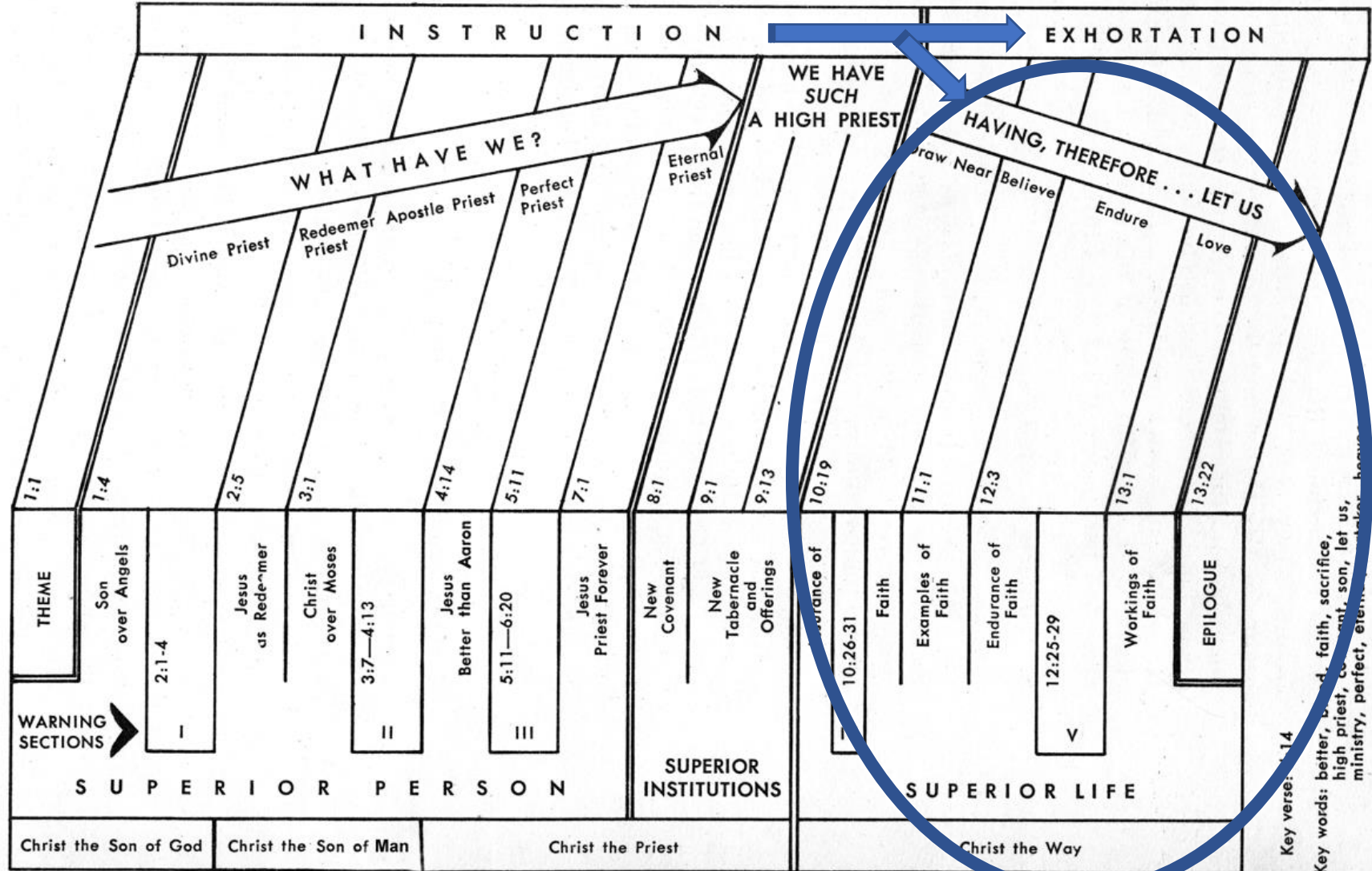
V.	i. —4, 5. The Son—a more excellent Name	47
VI.	5, 6. The Son—the Only Begotten	51
VII.	7-9. The Son—Himself God	55
VIII.	10-12. The Son—the Everlasting Creator	59
IX.	13, 14. The Son—on the right hand of God	63



Hebrews Chart A PDF

HEBREWS CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Key verses: 1:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, heaven

Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



A Self-Study Guide
Irving L. Jensen

Audio

CHAPTER IV.

THE SON-THE GLORY OF HIS WORK

1.-3. Who, when he had made purification (Effected the cleansing) of sins, sat down on the right hand of ' the Majesty on high.

THE description of the glory of Christ's person is followed by that of the work of this Son in whom God speaks to us. God's words are deeds. **It is in what Christ is and works that God speaks to us.** In His divinity and incarnation we see what God has given us. In His life and death and ascension we see how the gift of God enters and acts in all our human life, how complete our salvation is, and what God now asks of us. All Christ's work is God's word to us. That work consists in two parts: the one on earth, the other in heaven. Of the former it is said, **When He had effected the cleansing of sins;** of the latter, **He sat down on the right hand of the Majesty on high.** In a healthy Christian life we must know and hold fast both parts of Christ's work. The work He did upon earth was but a beginning of the work He was to do in heaven; in the latter the work on earth finds its perfection and its glory. **As Priest He effected the cleansing of sins here below; as Priest-King He sits on the right hand of the throne to apply His work, in heavenly power to dispense its blessings, and maintain within us the heavenly life.**

When He had effected the cleansing of sins. The cleans-

Thoughts of NOTE



How might you describe the 'Glory of Christ's Work'?

Try to state it - **In the context** of the whole Epistle?

Try to state it - **In the context** of the Son speaking to us?

Are you able to state any experiential aspects of the Son's 'cleansing of sins here below'?

Are you able to describe any experiential aspects of the Son's heavenly work, finished or otherwise?

ing of sins, as something effected by Christ ere He went to heaven, is the foundation of all His work. Let us learn, at the very outset, that what God has to speak to us in Christ begins here: **sin must be cleansed away.** This is the root-thought of redemption. As long as we seek salvation chiefly from the desire of personal safety, or approach the study of Christ's person and work as the revelation of what is true and beautiful and good, we cannot enter fully into its power. **It is the cleansing of *sin* God insists on; in a desire so intense that He gave His Son to die for it.** It is in the intense desire after the cleansing of sins, that, all the way through the Christian life, the spiritual capacity to approach and enter into the salvation of Christ will be found. It lies at the root of all. It is the secret of Christian perfection. It was only when He had effected this that heaven opened to Him. **The full acceptance of the cleansing of sins, as the meaning of the word will be unfolded later on, will be to us, too, the entrance into the heavenly life.**

When He had effected the cleansing of sins, **He sat down on the right hand of the Majesty on high.** *There* He lives, opening up and keeping open the blessed access to God's presence and fellowship for us; lifting us up into and maintaining us in its enjoyment; and in the power that prevails there, **making the kingdom of heaven a reality within the heart.** **It is the great object of the Epistle to bring home to us the heavenly glory of 'Christ as the ground of our confidence, the measure of our expectation, and the character of that inward salvation He imparts.** That Christ as our Leader and Forerunner has rent asunder the veil, and in the power of His blood has taken possession and secured access into the Holiest of All, does *not* mean only that we are to enter heaven when we die. The whole practical teaching of the Epistle is summed up

Thoughts of NOTE



How might you summarize the Son 'effecting the cleansing of sins'?

Is this or can it be an experiential occurrence?

What is behind God's 'intense desire for the cleansing of sins' that He would give His Son to bring it about?

How has the effectual cleansing of sins accomplished by the Son 'made the kingdom of heaven a reality'?

and applied in the one word: “We have boldness for entering in: let us draw nigh: let us enter in.” Christ seated on the throne in heaven means our being actually brought, in the supernatural power which the coming down of the Holy Spirit supplies, into God’s holy presence, and living there our daily life. It was because the Hebrews did not know this, because they had rested content with elementary truths about faith and conversion, and then the life in heaven after death, that they had so signally failed. Truly to know Jesus at the right hand of God would be the healing of their diseases, the restoration to the joy and the strength of a life in accordance with their heavenly calling.

The Church of our days is suffering from the same cause, and needs the same cure. It is so much easier to appropriate the work of Christ on earth than that in heaven. It is so much easier to take in the doctrine of a Substitute and an atonement, of repentance and pardon, than of a High Priest bringing us into God’s presence, and keeping us in loving communion with Him. It is not the blood-shedding upon earth only, *it is the blood-sprinkling in heaven, and the blood-sprinkling from heaven on heart and conscience*, that brings the power of the heavenly life unto us. And it is this alone that makes us Christians, who not only seek to enter the gate, but who daily press on in the living way that leads ever deeper into the Holiest.

Let no one think that I speak of what is too high. I speak of what is your heritage and destiny. The same share you have in Jesus on the cross, you have in Jesus on the throne. Be ready to sacrifice the earthly life for the heavenly; to follow Christ fully in His separation from the world and His surrender to God’s will; and Christ in heaven will prove in you the reality and the power of His heavenly priesthood. Let the cleansing of

Thoughts of NOTE



How is it that ‘Christ seated on the throne in heaven’ can ‘actually mean’ ‘our being brought into God’s holy presence’?

What are the essential parts necessary in the work of the Son that can be a reality?

How does ‘this alone make us Christians’?

i. e. ‘blood shedding upon earth’, blood sprinkling from heaven on heart and conscience’?

sins be to you, as it was to Christ, the entrance to the Holiest. He who effected the cleansing on earth, and applies it in person from heaven, will assuredly lead you into all the fulness of blessing it has opened up for Him and for you.

1. Faith has in its foundation four great corner-stones on which the building rests-the Divinity of Christ, the Incarnation, the Atonement on the Cross, the Ascension to the Throne. The last is the most wonderful, the crown of all the rest, the perfect revelation of what God has made Christ for us. And so in the Christian life it is the most important, the glorious fruit of all that goes before.
2. The Holy Spirit was sent down after the ascension. Why? That He might witness to us of a heavenly Christ, and bring the Kingdom of heaven into our hearts and lives.
3. "Cleansing of sins." Some one says: "At this time I saw plainly that whatever the Lord would communicate and make known of Himself and the mystery of His kingdom, He would do it in a way of purity and holiness." There are two sides from which we can approach the higher truth of God's word as to holiness and likeness to Jesus. The one is the desire to know all scripture truth fully, and to have our system of doctrine complete and perfect. The other is the deep, intense longing to be made free from sin, be free as God can make us in this life. It is only from this side that real access will be given into the heavenly life of Christ.

Thoughts of NOTE

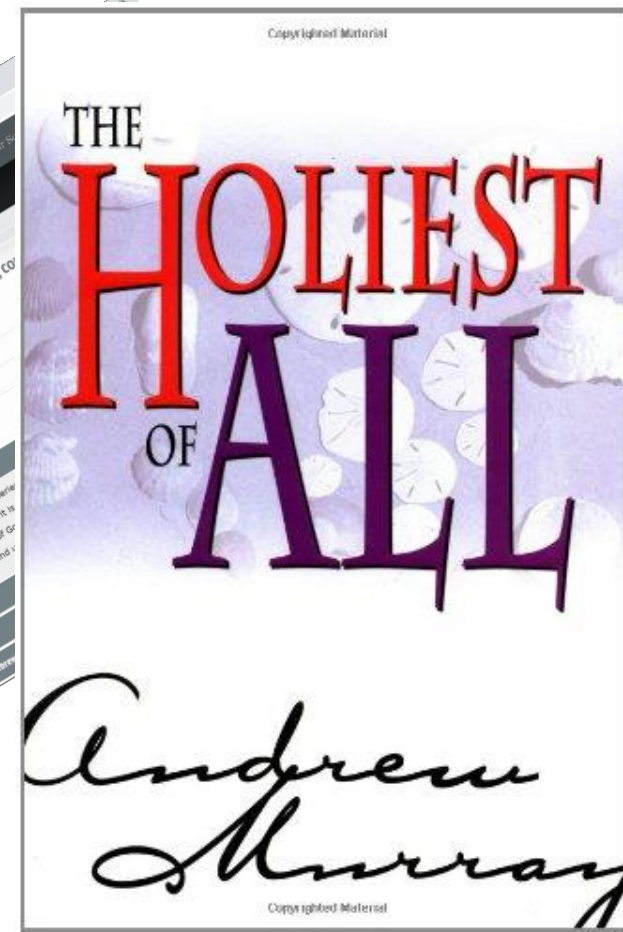


Why is *the Ascension to the Throne* the crown of all of Christ's work?

How does the coming down of the Holy Spirit after the ascension witness to us the finished work of Christ?

To what degree do I expect to experience the finished work of Christ in my personal experience and when?

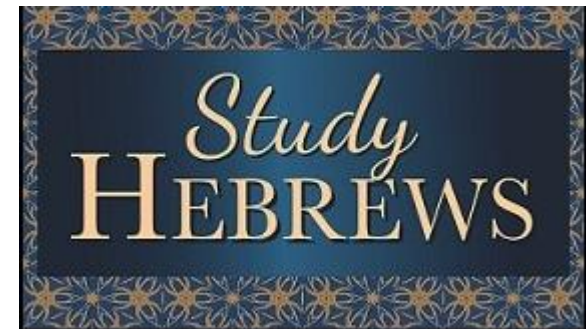
Next Session Date: 7/05/22



For Next Time

Chapter 5 HOA
Read Hebrew Epistle

Audio Chp 5
PDF Chp 5





House of God



Christ In You PP

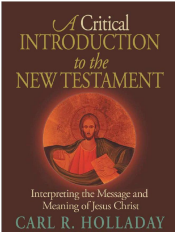


The Gospels in Early Christian Literature [LINK](#)

9. The Gospels in Early Christian Literature
Henry J. Skauf

The Gospel tradition, the original form of which was the oral tradition, is the central element of the Christian faith. It is the message of Jesus Christ, which is the foundation of the Christian religion. The Gospel tradition is the message of Jesus Christ, which is the foundation of the Christian religion. The Gospel tradition is the message of Jesus Christ, which is the foundation of the Christian religion.

A_Critical_Introduction_to_the_New_Testament [LINK](#)





- *The question is:*

- *The question is:*

