**MPLS** 

June 21, 2022

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**Welcome Open Prayer Songs – Discussion Points** 

□ Session Schedule: Next Session Date 7/05/22

**☐** HOA Seminar Chap 4 The Son – The Glory Of His Work

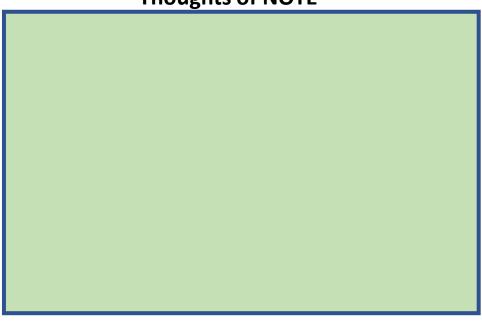
## **Thoughts of NOTE**

The Holiest of All Andrew Murray

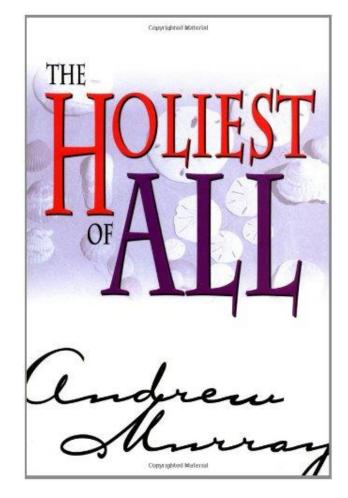
Seminar Study: Hebrews

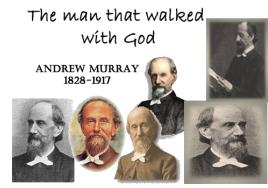
**HOA Chapter by Chapter** 





Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.







# A Critical INTRODUCTION to the NEW TESTAMENT

An Introduction to the New Testament focuses on historical questions dealing with authorship, date, sources, purpose, destination, and so forth, ensuring that the New Testament books will be accurately understood within historical settings. For each New Testament document, the authors also provide a substantial summary of the book's content, discuss the book's theological contribution to the overall canon, and give an account of current studies on the book, including recent literary and social-science approaches to interpretation.

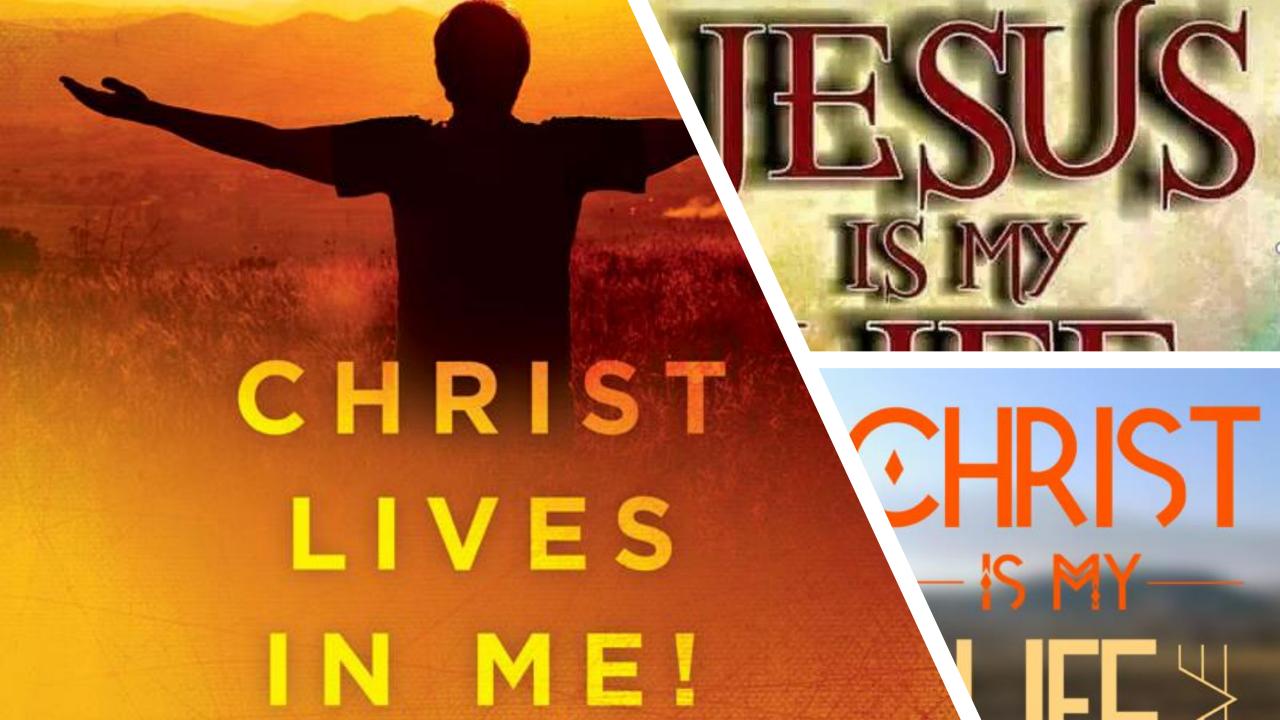
Interpreting the Message and Meaning of Jesus Christ

CARL R. HOLLADAY



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The Witness

Testimony

Teaching

Of the LIFE of God

in a Human Being







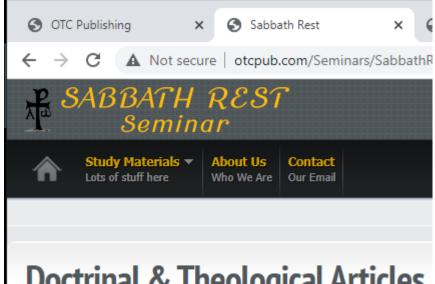
What is He Like Living Inside Me?



Christ in You the Hope of Glory Christ who is my LIFE

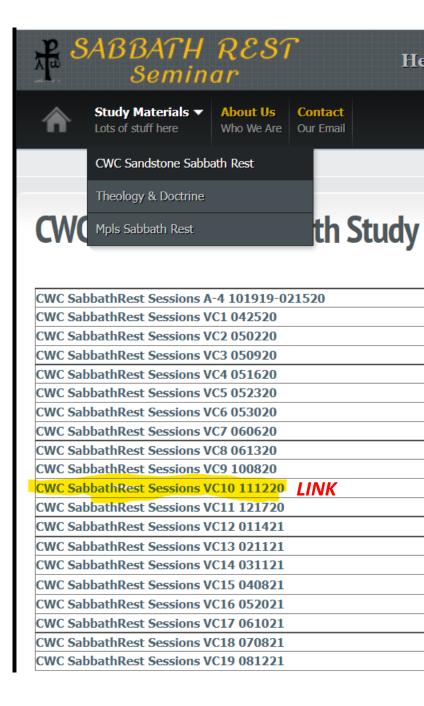
The HS IS EDUCATING US ABOUT THE EXPERIENCE OF HAVING ETERNAL LIFE

> Abide in Him Living in You **Learn of the LIFE**



# **Doctrinal & Theological Articles**

Hermeneutical Lens LINK HermLensResidentWitness Clip





# The Sabbath Rest

**Experiential Christianity** 



God now speaks to us by His SON

**Prophetically Fulfilled** 

Scripturally Illustrated

**Murray HOA** 

Hebrews

**Ephesians** 

Colossians

Galatians

1 John

# What is He Like Living Inside Me?

Teaching
Doctrine
Exhortation
LIFE
Sabbath Rest
Maturity

Teaching
Doctrine
Exhortation
Filled Fullness
Of God
Learned Christ
Put Off
Put ON

Teaching
Doctrine
Exhortation
Christ my LIFE
Put Off
Put On

Teaching
Doctrine
Exhortation
Heirs
LIFE
Put Off
Put ON
Walk

# **Experience of LIFE**Teaching

Doctrine Exhortation

LIFE

Fellowship

Walk Abide KNOW



**God's Interpretive Lens** 



God now speaks to us by His SON

Prophetically Fulfilled
Scripturally Illustrated
Experientially Know

# The Sabbath Rest

# **Experiential Christianity**

1Jo 5:19 We know that we are of God, and the whole world is in the power of the evil one. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. *This is the true God and eternal life*.

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, *consider Jesus, the apostle and high priest of our confession*.

Heb 4:10 for whoever enters God's rest also ceases from his labors as God did from his. 11 Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience.

Heb 10:19 Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way which he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Heb 12:12 *Therefore lift* your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

Must go to End

Heb 6:1 Therefore let us leave the elementary doctrine of Christ and go on to maturity.

# The Epistle to the HEBREWS

God, thy God, has anointed thee with the the day of testing in the wilderness. 9 ever, after the order of Melchizedek." they not all ministering spirits sent forth "today," that none of you may be hard-

of the Holy Spirit distributed according to unable to enter because of unbelief.

God and hears the very stamp of his naof power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need.

for sins, he sat down at the right hand of and high priest of our confession. 2 He the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek. 5 For to what angel did God ever say, the builder of a house has more honor than thy with the ignorant and wayward, since 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- son. And we are his house if we hold fast vants flames of fire." 8 But of the Son he our confidence and pride in our hope.

Since therefore the children share in edged sw flesh and blood, he himself likewise par- soul and spirit, of jo took of the same nature, that through death discerning the thoughts and he might destroy him who has the power the heart. 13 And before him no c of death, that is, the devil, 15 and deliver is hidden, but all are open and laid ba all those who through fear of death were to the eyes of him with whom we have to subject to lifelong bondage. 16 For surely do.

ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this

and hated lawlessness: therefore harden your hearts as in the rebellion, on also in another place, "Thou art a priest for continues a priest for ever.

work of thy hands; 11 they will perish, and said, 'They always go astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second. but thou remainest; they will all grow old hearts; they have not known my ways. 11 from death, and he was heard for his godly the law to take tithes from the people, that But thou art the same, and thy years will lest there be in any of you an evil, unand being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to fall away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of Israel and with the house of

5 For it was not to angels that God sub- ing his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. jected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For 7 Thou didst make him for faith in the hearers. 3 For we who have tance those who have once been enlight-

For he has somewhere spoken of the tocome, 6 if they then commit apostacy, most concerning bodily descent but by the cense and the ari, 6 the covenant covered worshipers had once been cleaned, they are not of those who shirsh back and are that the Destroyer of the first-born might seventh day in this way, "and God restead since they exercify the Son of God on their power of an indestructible life. 17 For it alides with gold, which contained a would no longer have any consciousness destroyed, but to of those who have faith and not not be the contract of the first-born might seven that the contract of on the seventh day from all his works." 5 own account and hold him up to contempt. is witnessed of him, "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls. And again in this place he said, "They shall 7 For land which has drunk the rain that ever, after the order of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it (for the law made nothing Of these things we cannot now speak in e other hand, a better hope is detail. brough which we draw near

the same earnestness in realizing the full

assurance of hope until the end, 12 so that 23 The former priests were many in num- 9 (which is symbolic for the present age). then he added, "Lo, I have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped to rol's new covenant, and to the sprinkled sort of you may not be sluggish, but imitators of before he was taken he was atthe edge of the swort, won strength out of
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n is now must impose that the retime of the descendants of Abraham. Id-Since then we have a great high priest

and in all fair above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

1:1 In many and various ways God spoke betthren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are same of old to our fathers by the prophets; 2 become a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For if tified. 15 And the Holy Sprirt also bears was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he was called to go out to a place which he the earth. but in these last days he has spoken to in the service of God, to make explation priest who is unable to symputhize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he to the contract of the contrac dence draw near to the throne of grace, might have strong encouragement to seize. Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us they fire. the hope set force is a sure and set for the soul. 8:1 Now the point in what we are saying. God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations, a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God.

as much superior to angels as the name be; just as Moss also was a finded in 400 among men in relation to 60 field! as a foreauting here the Majesty in beave, 2 at mixing the interval of the method and the majest and the superior to angels as the name be; just as Moss also was a finded in 400 among men in relation to 60 field! as a foreauting here who are in the additional of mine to a find the solidating in mine to a find the solidation of a find the solidation in the solidation of a find the solidation in the solidation in the solidation of a find the solidation in the solidat in the beginning, and the heavens are the fore I was provoked with that generation, prayers and supplications, with loud cries those descendants of Levi who receive the nant had been faultless, there would have the same way he sprinkled with the blood worship. 22 Indeed, under the law almost ing the knowledge of the truth, there no city. like a garment, 12 like a mantle thou wift As I swore in my wrath, "They shall never fear. 8 Although he was a Son, he learned is, from their brethren, though these also 8 For he finds fault with them when he everything is purified with blood, and longer remains a sacrifice for sins, 27 but

suse of its weakness and of glory overshadowing the mercy seat. goats should take away sins.

made, the priests go continually into the solution in thou prepared for me; 6 in burnt offer things which do not appear.

Thou prepared for me; 6 in burnt offer things which do not appear.

Thou prepared for me; 6 in burnt offer things which do not appear.

not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-looking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be held Thou art my Son, today I have begotten the house. 4 [For every house is built by he himself is beset with weakness. 3 Be-7:1 For this Melchizedel, king of Salem, sacrifices; hence it is necessary for this secondards as many as the stars of heaven of our faith, who for the joy that was set in honor among all, and let the marriage thec?" Or again, "I will be to him a fa-some one, but the builder of all things is cause of this he is bound to offer sacrifice priest of the Most High God, met Abraham priest also to have something to offer. 4 first covenant. 16 For where a will is in-curtain, that is, through his flesh, 21 and and as the innumerable grains of sand by before him endured the cross, despising bed be undefiled; for God will judge the ther, and he shall be to me a son? 6 And God.) 5 Now Moses was faithful in all for his own sins as well as for those of the returning from the slaughter of the kings Now if he were on earth, he would not be a volved, the death of the one who made it since we have a great priest over the house the seashore. again, when he bring the first-born into God's house as a servant, to testify to the people. 4 And one does not take the house and blessed have been priced at all since there are pricest who of most be established. If For a will takes of Cod's house as a servant, to testify to the people. 4 And one does not take the house and blessed have not be specially a since there are pricest who of most be established. If For a will take so for the first house and the people. 4 And one does not take the house are priced at a summer of the servant has been a servant as is first, by translation of his name, king a copy and shadow of the heavenly sane- as long as the one who made it is alive. hearts sprinkled clean from an evil con- received what was promised, but having 3 Consider him who endured from sin- will never fail you nor forsake you." So also Christ did not exalt himself to be of Salem, that is, king of peace. 3 He is the test, be wait mutterfully found without part of the wait of the contraction with a times of rice. O float, is for ever and a high priest, but was appointed by without wavering, of days nor end every thir necessary. They frome, our saw, appointed by without wavering, of the who ers and exiles on the earth. 14 For people 4 In your struggle against sin you have everything according every commandment of the law had been deverything a covering everythey are the same of the people, be took promised is faithful; 24 and left us considered thus make it clear that they are not yet resisted to the point of shedding and the people. of thy kingdom. 9 Thou hast loved righ-day, when you hear his voice, 8 do not today I have begotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee", 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob-the blood of calves and goats, with water or how to stir up one another to love and seeking a homeland. 15 if they had been your blood. 5 And have you forgotten thee. tained a ministy which is as much more and searlet wood and hyspon, and sprinkled good works, 25 not neglecting to met the cell cent than the object on the cell and from which help had exhoration which addresses you as som? spake to you the word of Oci. consider the cell cent than the object on the cell and from which help had exhoration which addresses you as som? spake to you the word of Oci. consider the cell cent than the object of the cell cent than the cell cent than the object of the cell cent than the cell cent t 4 Section grant and 18 section from the start and 18 section from the start and 18 section from the start and 18 section grant and 18 s

roll them up, and they will be changed, enter my rest." 12 Take care, brethren, obedience through what he suffered, 9 are descended from Abraham. 6 But this says: "The days will come, says the Lord, without the shedding of blood there is no a fearful prospect of judgment, and a fury 17 By faith Abraham, when he was tested, is there whom his father does not disci- tar from which those who serve the tent of fire which will consume the adversar- offered up Isaac, and he who had received pline? 8 If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the promises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into the same through t 8 Here tithes are received by mortal men; them by the hand to lead them out of the these rites, but the heavenly things them- much worse punishment do you think will 19 He considered that God was able to to discipline us and we respected them. 12 So Jesus also suffered outside the gate to serve, for the sake of those who are for each by the man who has spounded raise men encounterform the dead; but we have much to say which there, by one of whom it is testified that in we share in Christ, if only each plant is fast to explain, since you have become he lives. 9 One might even say that Live in my coverage in m 2:1 Therefore we must pay the closer at-said, "Today, when you hear his voice, do time you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Is-one, but into heaven itself, now to appear fieed, and outraged the Spirit of grace? 30 on Jacob and Esau. 21 By faith Jacob, sure, but he disciplines us for our good, he endured. 14 For here we have no last-The function to what we have heard, lest we not hardness with the form one to teach you again the first printhe form of God on our behalt. 25 For weknow him who said, "Vengeance is when dying, blessed each of the sens of flust we may share his holines. I I Forthe
full flusty from it. 2 For if the message
16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him.

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Joseph, bowing in worship over the head moment all discipline seems painful rather

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The form of God on our declared by angels was valid and every rebellious? Was it not all those who left solid foods: 13 for every one who lives on them on their hearts, and I will be their the high priest enters the Holy begin because? It is a fearful of liss staff '22 hy fainh Joseph, at the end than pleasant; later it might his solid food in the most heart hearts of liss staff '22 hy fainh Joseph, at the end than pleasant; later it might his solid food of rightcours. It was staff to a few than pleasant; later it might his solid food of rightcours while might his solid food of rightcours while might his solid food of rightcours. It was start to a few than pleasant; later it might his solid food of rightcours while might his work. 25 for this hearts of the five that acknowledged great his solid food of the solid foo just retribution, 3 how shall we essape if And with whom was he provoked forty ness, for he is a child. 14 But solid food through the Levitical priesthood (for unwe neglect such a gravativation? It was year? Was it not with those who issued, is for the mature, for those who have declared at first when the people received the law or every one for all biothler, sawing. Know the foundation of the world. Bill at it is, and it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the foundation of the world. Bill at it is the found

ormerly became priests took 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a more thout an oath, but this one goes, and he but once a year, and not withten to do thy will. O God, as it is written of acceptable sacrifice than Cain, through 32 And what more shall I say? For time God, the heavenly Jerusalem, and to in-all the saints. Those who come from Italy with an onth, "The Lordhas out taking blood which he offers for him-me in the red of the book." S When he which he evicied approval as rightoous, would fail me to tell of Gideon, Barak, mmerable angels in festal gathering, 23 send you greeting. 25 Grace he with all good change his midd, "Thou set all and for the errors of the people. 8 said above, "Thou has neither desired God bearing with the sendence of the people of the people of the sendence of the people 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets- 33 who through faith are enrolled in heaven, and to a judge who way into the sanctuary is not yet opened ings and humt offerings and sin offerings. Still speaking, 5 By faith Enoch was take conquered kingdoms, enforced justice, re- is God of all, and to the spirits of just men as long as the outer tent is still standing. (these are offered according to the law, 9 or up so that he should not see death; and ceived promises, stopped the mouths of made perfect, 24 and to Issue, the mediahis priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight. 35 Women received continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were tor-Confined a promise to Abra: a table for all time to save those who draw abulinoss, regulations for the body in the first of all time to save those who draw abulinoss, regulations for the body in the confined appromise to Abra: a table for all time to save those who draw abulinoss, regulations for the body in the confined appromise to Abra: a table for all time to save those who draw abulinoss, regulations for the body in the confined appromise to Abra: a table for all time to save those who draw abulinoss, regulations for the body in the confined appromise to Abra: a table for all time to save those who draw abulinoss, regulations for the body in the confined appromise to Abra: a table for all time to save those who draw abulinoss, regulations for the body in the confined approximately app 11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 Hi a paiently 26 For it was fitting that we should have priest of the good things that have come. But when Christ had offered for all time a ark for the saving of his household; by this stoned, they were sawn in two, they were voice then shook the earth; but now he has endured, obtained the promise. 16 Men such a high priest, holy, blameless, un-then through the greater and more perfect single sacrifice for sins, he sat down at the he condemned the world and became an killed with the sword; they went about promised, "Yet once more I will shake not indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven." 27

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect.

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descripted at first 0 ym (Lord, and 1 was with the special at first 0 ym (Lord, and 1 was with the special at first 0 ym (Lord, and 1 was with the special at first 0 ym (Lord, and 1 was with 1 was wit with 1 was with 1 w doctrine of Christ and go on to maturity, a change in the priesthood, there is necess- speaking of a new covenant he treats the judgment, 28 so Christ, having been of- passion on the prisoners, and you joy/fully tiful, and they were not afraid of the kings' but rather be healed. It 3 frive for peace as men who will have to give account. Let a change in the have seed. It 3 from first a choselet. And what is becoming freed once to bear the sixs of many, will a cacepted the plundering of your property, edict, 24 by 1, faith Moses, when he was with all results and the property and the property of the property. 4:1 Therefore, while the promise of entering his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no Therefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring 18 Pray for us, for we are sure that we prealing 6. It has been testified some first between the first covenant had regu-tered by the coverant had regu-tered by the foreign pleasures of six up and case testified, some full by the floreign pleasures of six up and case testified, and in commentate the art mind at better at measured. 36 For the work have not made that the art mind at better at measured and for the tissee of minds and a contribusation with that all attributes art mind at but at measured. 36 For the work have not made that the art mind at but at measured six in the work have not made that the art mind at but at measured six in a fine of the work have not made that the art mind at but at measured six in a fine of the work have not made that the art mind at but at measured six in a fine work have not made that the art mind at but at measured six in a fine work have not made that the art mind at the art mind at but at measured six in a fine work have not made that the art mind at the art mind at the art mind at the art mind at the work have not made that the art mind at the art mind at the work have not seen that the art mind at the art mind at the work have not seen the second of the become at the art mind at the work have not a fine of the become at the art made that at the work have not a fine of the become at the art mind at the work have not a fine of the become at the art mind at the work have not at the art mind at the art mind at the art mind at the work have not at the art mind at the art mind at the art mind at the work have not at the art mind at the art mind at the art mind at the work have not at the art mind at the work have not at the art mind at t of him, or the son of man, that hou car benefit them, because it did not meet with is impossible to restore again to repent tribe Moses said nothing about priests.

ary. 2 For a tern was prepared, the outer of the good things to come instead of the may do the will of God and receive what Christ greater wealth than the treasures of moral or irreligious like Essu, who sold more carnestly to do this in order that I one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner. a little while lower than the annest, thou believed enter that rest, as he has said, "As end, who have tasted the heavenly gift, 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continugraphing in subjection under his current years," although his words were Spirit, 5 and have become partakers of the Holy when another priest arises in the likeness called the Holy Place. 3 Behind the see-gapthing in subjection under his current years," although his words were Spirit, 5 and have become partakers of the Holy when was prefered. In turn, 23 Behind the see-gapthing in subjection under his current years," although his words were Spirit, 5 and have become partakers of the Holy when was prefered. How may the God of peace who graphing in subjection under his current years," although his words were Spirit, 5 and have been a ord currant into da tent called the Holy of those who draw were 25 Otherwise, would like the spirit, 5 and have been a few found not have a few found finished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden altar of in-they not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears.

> 29 By faith the people crossed the Red gloom, and a tempest, 19 and the sound pleasing in his sight, through Jesus Christ; A former commandment covenant; 5 above it were the cherubim is impossible that the blood of buils and 11:1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptians, of a trumpet, and a voice whose words to whom be glory for ever and ever hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after thay had been encircled for could not endure the order that was given. the world, he said, "Sacrifices and offer-that the world was created by the world of seven days, 31 By faith Rabab the harlot," "If even a beast touches the mountain, it, my world of exhortation, for I have writ-6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disobedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been welcome to the spies.

> > flicted ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates

of the throne of God.

Therefore God is not ashamed to be called disciplines him whom he loves, and chas-away by diverse and strange teachings; for is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an al-

touched, a blazing fire, and darkness, and do his will, working in you that which is with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and

us be grateful for receiving a kingdom that

13-11 at brotherly love continue 2 Do not these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers, faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angels the shame, and is seated at the right hand immoral and adulterous. 5 Keep your life free from love of money, and be content with what you have; for he has said, "!

> his name. 16 Do not neglect to do good and to share what you have, for such sac-12 Therefore lift your drooping hands rifices are pleasing to God.

blood of the eternal covenant, 21 equip 18 For you have not come to what may be you with everything good that you may

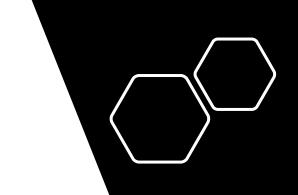
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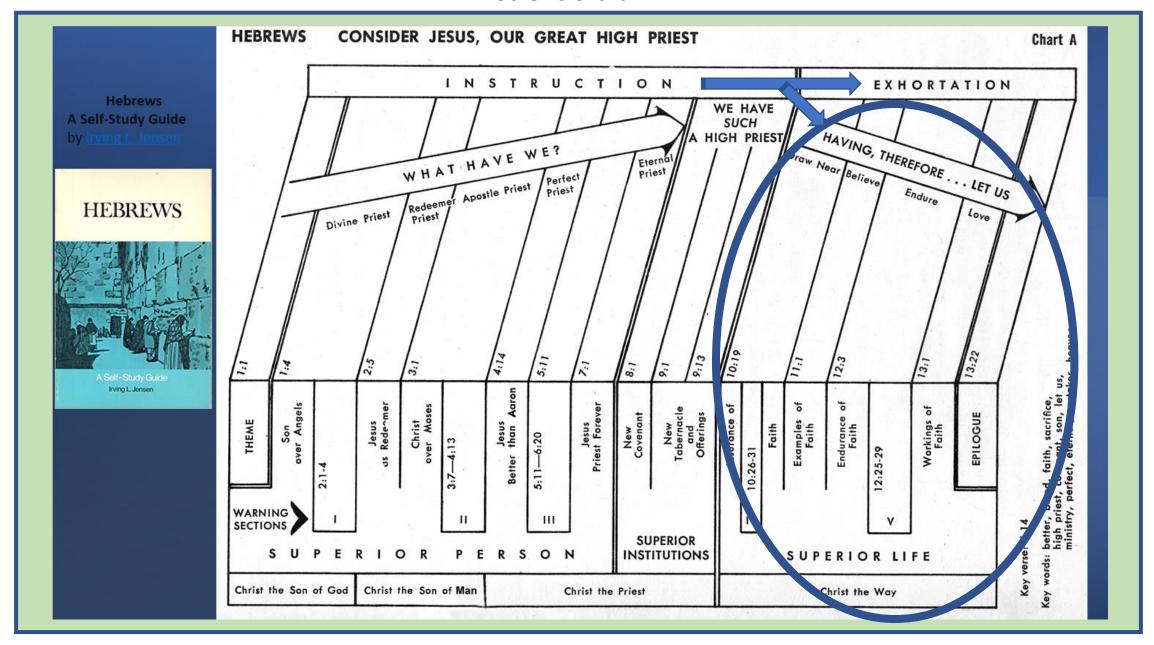
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#### **Hebrews Chart A PDF**



### **HOA Chap 4 PDF**

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#### CHAPTER IV.

#### THE SON-THE GLORY OF HIS WORK

I.-3. Who, when he had made purification (Effected the cleansing) of sins, sat down on the right hand of 'the Majesty on high.

HE description of the glory of Christ's person is followed by that of the work of this Son in whom God speaks to us. God's words are deeds. It is in what Christ is and works that God speaks to us. In His divinity and incarnation we see what God has given us. In His life and death and ascension we see how the gift of God enters and acts in all our human life, how complete our salvation is, and what God now asks of us. All Christ's work is God's word to us. That work consists in two parts: the one on earth, the other in heaven. Of the former it is said, When He had effected the cleansing of sins; of the latter, He sat down on the right hand of the Majesty on high. In a healthy Christian life we must know and hold fast both parts of Christ's work. The work He did upon earth was but a beginning of the work He was to do in heaven; in the latter the work on earth finds its perfection and its glory. As Priest He effected the cleansing of sins here below; as Priest-King He sits on the right hand of the throne to apply His work, in heavenly power to dispense its blessings, and maintain within us the heavenly life.

When He had effected the cleansing of sins. The cleans-

### **Thoughts of NOTE**



How might you describe the 'Glory of Christ's Work'?

Try to state it - In the context of the whole Epistle?

Try to state it - In the context of the Son speaking to us?

Are you able to state any experiential aspects of the Son's 'cleansing of sins here below'?

Are you able to describe any experiential aspects of the Son's heavenly work, finished or otherwise?

ing of sins, as something effected by Christ ere He went to heaven, is the foundation of all His work. Let us learn, at the very outset, that what God has to speak to us in Christ begins here: sin must be cleansed away. This is the root-thought of redemption. As long as we seek salvation chiefly from the desire of personal safety, or approach the study of Christ's person and work as the revelation of what is true and beautiful and good, we cannot enter fully into its power. It is the cleansing of *sin* God insists on; in a desire so intense that He gave His Son to die for it. It is in the intense desire after the cleansing of sins, that, all the way through the Christian life, the spiritual capacity to approach and enter into the salvation of Christ will be found. It lies at the root of all. It is the secret of Christian perfection. It was only when He had effected this that heaven opened to Him. The full acceptance of the cleansing of sins, as the meaning of the word will be unfolded later on, will be to us, too, the entrance into the heavenly life.

When He had effected the cleansing of sins, **He sat down** on the right hand of the Majesty on high. *There* He lives, opening up and keeping open the blessed access to God's presence and fellowship for us; lifting us up into and maintaining us in its enjoyment; and in the power that prevails there, making the kingdom of heaven a reality within the heart. It is the great object of the Epistle to bring home to us the *heavenly glory of 'Christ* as the ground of our confidence, the measure of our expectation, and the character of that inward salvation He imparts. That Christ as our Leader and Forerunner has rent asunder the veil, and in the power of His blood has taken possession and secured access into the Holiest of All, does *not* mean only that we are to enter heaven when we die. The whole practical teaching of the Epistle is summed up



How might you summarize the Son 'effecting the cleansing of sins'?

Is this or can it be an experiential occurrence?

What is behind God's 'intense desire for the cleansing of sins' that He would give His Son to bring it about?

How has the effectual cleansing of sins accomplished by the Son 'made the kingdom of heaven a reality'?

and applied in the one word: "We have boldness for entering in: let us draw nigh: let us enter in." Christ seated on the throne in heaven means our being actually brought, in the supernatural power which the coming down of the Holy Spirit supplies, into God's holy presence, and living there our daily life. It was because the Hebrews did not know this, because they had rested content with elementary truths about faith and conversion, and then the life in heaven after death, that they had so signally failed. Truly to know Jesus at the right hand of God would be the healing of their diseases, the restoration to the joy and the strength of a life in accordance with their heavenly calling.

The Church of our days is suffering from the same cause, and needs the same cure. It is so much easier to appropriate the work of Christ on earth than that in heaven. It is so much easier to take in the doctrine of a Substitute and an atonement, of repentance and pardon, than of a High Priest bringing us into God's presence, and keeping us in loving communion with Him. It is not the blood-shedding upon earth only, it is the blood-sprinkling in heaven, and the blood-sprinkling from heaven on heart and conscience, that brings the power of the heavenly life unto us. And it is this alone that makes us Christians, who not only seek to enter the gate, but who daily press on in the living way that leads ever deeper into the Holiest.

Let no one think that I speak of what is too high. I speak of what is your heritage and destiny. The same share you have in Jesus on the cross, you have in Jesus on the throne. Be ready to sacrifice the earthly life for the heavenly; to follow Christ fully in His separation from the world and His surrender to God's will; and Christ in heaven will prove in you the reality and the power of His heavenly priesthood. Let the cleansing of

How is it that 'Christ seated on the throne in heaven' can 'actually mean'

What are the essential parts necessary in the work of the Son that can be a reality?

How does 'this alone make us Christians'?

'our being brought into God's holy presence'?

i. e. 'blood shedding upon earth', blood sprinkling from heaven on heart and conscience'?

sins be to you, as it was to Christ, the entrance to the Holiest. He who effected the cleansing on earth, and applies it in person from heaven, will assuredly lead you into all the fulness of blessing it has opened up for Him and for you.

- 1. Faith has in its foundation four great corner-stones on which the building rests-the Divinity of Christ, the Incarnation, the Atonement on the Cross, the Ascension to the Throne. The last is the moat wonderful, the crown of all the rest, the perfect revelation of what God has made Christ for us. And so in the Christian life it is the moat important, the glorious fruit of all that goes before.
- 2. The Holy 8pirit was sent down after the ascension. Why? That He might witness to us of a heavenly Christ, and bring the Kingdom of heaven into our hearts and lives.
- 3. "Cleansing of sins." Some one says: "At this time I saw plainly that whatever the Lord would communicate and make known of Himself and the mystery of His kingdom, He would do it in a way of purity and holiness." There are two sides from which we can approach the higher truth of God's word as to holiness and likeness to Jesus. The one is the desire to know all scripture truth fully, and to have our system of doctrine complete and perfect. The other is the deep, intense longing to be made free from sin, be free as God can make us in this life. It is only from this side that real access will be given into the heavenly life of Christ.

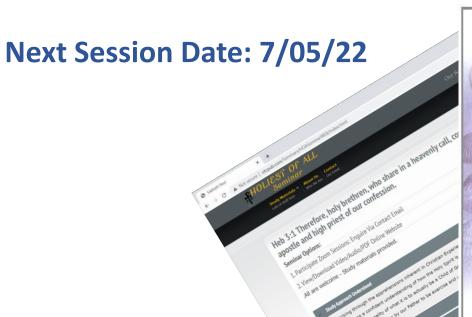


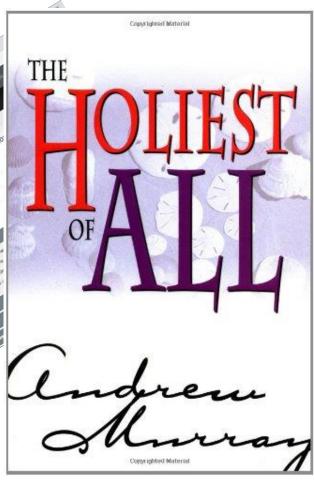
Why is the Ascension to the Throne the crown of all of Christ's work?

How does the coming down of the Holy Spirit after the ascension witness to us the finished work of Christ?

To what degree to I expect to experience the finished work of Christ in my personal experience and when?



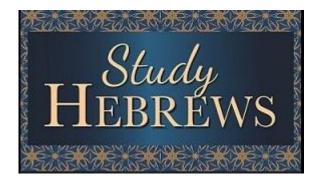




**For Next Time** 

**Chapter 5 HOA Read Hebrew Epistle** 

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House of God



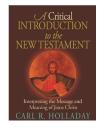
Christ In You PP



The Gospels in Early Christian Literature **LINK** 

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A\_Critical\_Introduction\_to\_the\_New\_Testament LINK





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